SEPTEMBER 9 & 10, 2011
JESSAMINE JAMBOREE APPLICATION

NAME_____

BUSINESS NAME_____

ADDRESS_____

CITY_____STATE_____ZIP_____

TELEPHONE (_____)_____ CELL PHONE (_____)_____

E-MAIL_____

Confirmation of Application will be sent by e-mail.

TYPE OF BOOTH (Please circle one): ARTS & CRAFTS MARKETPLACE
COMMUNITY/CIVIC ROW FOOD COMMERCIAL

As explained in the Jessamine Jamboree Policy #7, all applicants must submit a complete list of items to be displayed for sale. In addition to your written description, please submit 1 photograph of items to be exhibited. Preferably photo should show your entire booth set up.

FEE: Please Circle Booth Size:
$100.00 -- 10 X 10 Booth Space $200.00 – 10 X 20 Booth Space
$300.00 10 X 30 Booth Space $400.00 – 10 X 40 Booth Space

$25.00 for Electricity. _____ amps _____volts
No Generators will be allowed. 220 amps will need to have own hookups.

Total Enclosed $_____ Payment in full must accompany signed application. Make checks payable to ***Nicholasville Now***. Deadline August 29, 2011

I have read and understand the 2011 Jessamine Jamboree Policy and Procedures and upon acceptance of this application, I and my representatives and agents agree to comply with and be bound by all Jessamine Jamboree Policies and Procedures, which are expressly made a part of this application, and I do also accept full and complete responsibility for all merchandise, property and persons involved in my participation in or with the Jessamine Jamboree. In consideration of the acceptance of this application, I, as an inducement to such acceptance agree, for myself and my employees, agents, successors and officers to indemnify and hold the Jessamine Jamboree and Nicholasville Now, its board members, officers, employees, agents, volunteers, successors and assigns harmless of and from any and all liability, claims actions, demands, damages and expenses, including, without limitation, reasonable attorney's fees incurred by or on behalf of any of them, arising out of injury or damage of any kind, to persons or property, in any way connected with my participation in or with the Jessamine Jamboree.

_____ _____

Applicant's Signature Date

THIS APPLICATION IS NOT TRANSFERABLE